



## 2017-18 Non-Tribal Member Hunt Application Form

Submit full permit price plus applicable fees. If unsuccessful in the draw, all but \$25 application fee will be refunded. Please submit separate application form(s) if applying for different hunt types.

**Maximum# of Applicants per Draw Hunt Type:** Deer (1); Bull Elk (2); Bear (2); Turkey (2); Mountain lion (2); Cow Elk (4); Group Cow Elk (up to 10).

**Mail Applications to:** Jicarilla Game and Fish Department, P.O. Box 313, Dulce, New Mexico 87528

Hunt Type	Season Requested				#Hunters (Circle One)	Permit Price	Amount
	1st Choice	2nd Choice	3rd Choice	4th Choice			
EARLY RIFLE I & II (October) BULL ELK			n/a		1 or 2	\$7,000.00	
RESERVATION-WIDE ARCHERY	September 26-30, 2017 ISSUED 1 <sup>st</sup> COME- 1 <sup>st</sup> SERVED Beginning APRIL 3, 2017				n/a	\$6,000.00	
SOUTH UNIT ARCHERY ELK	September 1-25, 2017 (7 consecutive days) ISSUED 1 <sup>st</sup> COME- 1 <sup>st</sup> SERVED Beginning APRIL 3, 2017				n/a	\$6,000.00	
SOUTH RIFLE BULL ELK	Dec. 27-31, 2017 ISSUED 1 <sup>st</sup> COME- 1 <sup>st</sup> SERVED Beginning APRIL 3, 2017				n/a	\$7,000.00	
RESERVATION-WIDE LATE RIFLE 1 BULL ELK	November 1-5, 2017 ISSUED 1 <sup>st</sup> COME- 1 <sup>st</sup> SERVED Beginning APRIL 3, 2017				n/a	\$7,000.00	
RESERVATION-WIDE LATE RIFLE 2 BULL ELK	January 1-5, 2018 ISSUED 1 <sup>st</sup> COME- 1 <sup>st</sup> SERVED Beginning APRIL 3, 2017				n/a	\$7,000.00	
HLM BULL ELK	Call 575-759-3255 for 2018 Hunt Availability <b>Jan 17, 2018</b>					\$8,000.00	
HLM BEAR	SPRING (S)	FALL (F)	n/a		1 or 2	\$250.00 (F) or \$600.00(S)	
SPRING BEAR	April 15 – June 15				1 or 2	\$600.00	
FALL BEAR	August 15 – October 31				1 or 2	\$600.00	
MOUNTAIN LION	April 1, 2016-March 31, 2017 (7 Consecutive Days) ISSUED 1 <sup>st</sup> COME- 1 <sup>st</sup> SERVED Beginning MARCH 31, 2017				1 or 2	\$500.00	
HLM COW ELK				n/a	1 2 3 4	\$600.00	
GROUP COW ELK				n/a	5 6 7 8 9 10	\$850.00	
RESERVATION COW ELK					1 2 3 4	\$600.00	
SOUTH UNIT COW ELK					1 2 3 4	\$600.00	
SPRING TURKEY	April 5 -May 15				1 or 2	\$500.00	
WATERFOWL	October 14-November 30, 2017				n/a	\$20/day \$100/Season	
VARMINIT PERMIT	April 1-Sept. 30, 2017 (3 consecutive days)				n/a	\$300.00	
PREDATOR TRAPPING	Sept. 15, 2017 - March 31, 2018				1	\$200.00	
BUCK & BULL COMBO (SEALED BID)	Submit Bid Amount (\$40,000 Minimum) →						
MULE DEER DRAW	Dec. 1-10				1	\$17,500.00	
MULE DEER (SEALED BID)	Nov. 15-Dec. 31 Submit Bid Amount (\$30,000 Minimum) →						

Habitat Stamp \$20.00 x No. of applicants = \_\_\_\_\_

Guide (if known): \_\_\_\_\_ Application fee \$25.00 x No. applicants = \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** (Bank Check or Money Order) = \_\_\_\_\_

**APPLICANT INFORMATION:** By signing below, each applicant certifies that all the information is true and correct to the best of their knowledge, and each applicant agrees and understands the terms and conditions associated with hunting on the Jicarilla Apache Nation, provided in the Hunting Proclamation.

### Applicant 1:

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

### Applicant 2:

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

**Applicant 3:**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 4:**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 5: (Group Cow Only)**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 6: (Group Cow Only)**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 7: (Group Cow Only)**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 8: (Group Cow Only)**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 9: (Group Cow Only)**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

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**Applicant 10: (Group Cow Only)**

Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_ EMAIL: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_