



2020-2021 NON-TRIBAL MEMBER

DRAW HUNT APPLICATION FORM

Please carefully select the appropriate hunt(s). Complete the application in its entirety and sign verifying the information is correct. Incomplete or incorrect applications will not be processed. Mail Applications to: Jicarilla Game and Fish Department, P.O. Box 313, Dulce, New Mexico 87528

Spring Draw Deadline*: March 16, 2020 (All Bear and Mountain Lion) Fall Draw Deadline: June 1, 2020 (Cow Elk and Mule Deer)

LAST NAME: _____

HUNT TYPE: _____

Table with columns: HUNT TYPE, Season Choices (1st-4th Choice), #Hunters (Circle One), \$50 x #Hunters Non-Refundable App. & Stamp Fee, JGFD Office Use Only (License Cost Due if Drawn, # Hunters). Rows include HLM COW ELK, RES-WIDE COW ELK, SOUTH UNIT COW ELK, MOUNTAIN LION, SPRING BEAR, FALL BEAR, MULE DEER DRAW, and a TOTAL row.

Tribal Guide(s): (If known) _____ Guest (if known): _____

How did you hear about hunting on the Jicarilla Apache Nation? _____

By signing, each applicant certifies that all the information is true and correct to the best of their knowledge, and each applicant agrees and understands the rules and regulations of hunting on the Jicarilla Apache Nation

1. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

2. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

3. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

4. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

Notes: