



2021-2022 NON-TRIBAL MEMBER

# DRAW HUNT APPLICATION FORM

Please carefully select the appropriate hunt(s). Complete the application in its entirety and sign verifying the information is correct. Incomplete or incorrect applications will not be processed. **Mail Applications to:** Jicarilla Game and Fish Department, P.O. Box 313, Dulce, New Mexico 87528

**Spring Draw Deadline\*:** March 16, 2020 (All Bear and Mountain Lion) **Fall Draw Deadline:** June 1, 2020 (Cow Elk and Mule Deer)

LAST NAME: \_\_\_\_\_

HUNT TYPE: \_\_\_\_\_

DRAW HUNT TYPES								
Maximum# of Applicants per Draw Hunt: Mountain Lion (1); Bear (1); Cow Elk (4)								
To enter a cow elk draw, submit \$50 non-refundable wildlife stamp fee per applicant. If drawn, total license fee(s) will be due within 30 days of the draw date								
HUNT TYPE	Season Choices (see Proclamation for hunt codes)				#Hunters (Circle One)	Jicarilla Wildlife Stamp & App Fee  \$50 x #Hunters Non-Refundable Or 2020 Cow Elk Application VOUCHER	JGFD Office Use Only	
	1st Choice	2nd Choice	3rd Choice	4th Choice			License Cost Due if Drawn	# Hunters
Horse Lake Mesa COW ELK					1 2 3 4	= \$	\$750.00	
RES-WIDE COW ELK						= \$	\$750.00	
SOUTH UNIT COW ELK						= \$	\$750.00	
MOUNTAIN LION	April 1, 2021-March 31, 2022 (7 consecutive days) Permit Start Date:				1	= \$600 + \$50 (100% due to apply)	n/a	n/a
FALL BEAR	August 15-October 31, 2021 (5 consecutive days) Permit Start Date:				1	= \$600 + \$50 (100% due to apply)	n/a	n/a
<b>TOTAL</b>						<b>= \$</b>	Total due if drawn	

Tribal Guide(s): (If known) \_\_\_\_\_ Guest (if known): \_\_\_\_\_

How did you hear about hunting on the Jicarilla Apache Nation? \_\_\_\_\_

By signing, each applicant certifies that all the information is true and correct to the best of their knowledge, and each applicant agrees and understands the rules and regulations of hunting on the Jicarilla Apache Nation

1. Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

2. Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

3. Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

4. Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Hunter Safety Card # (age 17 and under): \_\_\_\_\_

Notes: \_\_\_\_\_